



## 2025 ANNUAL CONFERENCE REGISTRATION FORM

Holiday Inn, Binghamton, NY

June 20-22, 2025

Please note that it is preferred that registration should be submitted online: <https://www.nyswomeninc.org/Conference>. When you register online you either pay by credit card or opt to mail a check prior to the deadline.

**Early Bird Registration Deadline: May 25, 2025      Registration Deadline: June 8, 2025**  
**Registration and payment must be received by June 8, 2025**

If not registering online, send completed form and payment to: (checks payable to New York State Women, Inc. and note in Memo area "Annual Conference" and date) to Robin Bridson, 162 W Genesee St, #7, Chittenango, NY 13037; Phone 315-794-3003; Email: [RLB8963@gmail.com](mailto:RLB8963@gmail.com)

Name \_\_\_\_\_ Chapter \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Dietary Requirements: (please check all that apply and specify your needs)

Diabetic \_\_\_\_\_ Gluten-Free \_\_\_\_\_ Vegetarian: \_\_\_\_\_ Allergic to: \_\_\_\_\_ Other: \_\_\_\_\_

### REGISTRATION FEE INCLUDES REGISTRATION, MEALS, AND ENTERTAINMENT

#### Registration Fees for ALL Attendees:

Early Bird Registration	\$140.00 due by <u>May 25, 2025</u>
Regular Registration	\$155.00 if received after <u>June 8, 2025</u>
On-Site Registration	\$180.00 upon arrival

#### SATURDAY ONLY:

Registration, Breakfast and Lunch: \$70	Registration, Lunch and Dinner: \$90
Registration, Breakfast, Lunch, and Dinner: \$100	<b>MUST REGISTER BY JUNE 8<sup>th</sup></b>

**Meals included: Friday night snacks, Saturday breakfast, lunch, and dinner, and Sunday breakfast! Amazing rate! There will also be musical entertainment Saturday night included with your registration!**

**TOTAL AMOUNT ENCLOSED:** \$ \_\_\_\_\_

#### Name Tag Information: (Check all that apply)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> State Officer               | <input type="checkbox"/> Outgoing Region Dir. # _____   |   |
| <input type="checkbox"/> State Parliamentarian       | <input type="checkbox"/> Outgoing Asst Reg Dir # _____  |   |
| <input type="checkbox"/> Imm Past State President    | <input type="checkbox"/> Incoming Region Dir # _____    |   |
| <input type="checkbox"/> Past State President        | <input type="checkbox"/> Incoming Asst. Reg Dir # _____ | <input type="checkbox"/> PPD Competitor |
| <input type="checkbox"/> Standing Committee Chair    | <input type="checkbox"/> Outgoing Chapter President     | <input type="checkbox"/> Member         |
| <input type="checkbox"/> Standing Committee VC       | <input type="checkbox"/> Incoming Chapter President     | <input type="checkbox"/> First Timer    |
| <input type="checkbox"/> Special/Sub Committee Chair | <input type="checkbox"/> Special/Sub Committee VC       | <input type="checkbox"/> Guest          |